

Submitted by:
Prepared by:
For reading:

Chairman of the Assembly
Clerk's Office
July 25, 2000

CLERK'S OFFICE

APPROVED

Date: 7-25-00

Anchorage, Alaska
AR 2000- 219

A RESOLUTION OF THE MUNICIPAL ASSEMBLY APPROPRIATING FORTY-FIVE THOUSAND DOLLARS (\$45,000) FROM THE AREAWIDE GENERAL FUND BALANCE (101) TO THE CLERK'S OFFICE, DEPARTMENT OF THE ASSEMBLY, TO FUND THE AUGUST 22, 2000 SPECIAL ELECTION FOR ASSEMBLY SEAT F IN SECTION 4 AND ANY SUBSEQUENT, MANDATED RUNOFF ON SEPTEMBER 19, 2000.

WHEREAS, the Assembly set a Special Election to fill the vacancy in Assembly Seat F, Section 4, for August 22, 2000, as required by Municipal Charter;

WHEREAS, the special election costs for precinct workers, ballots, supplies and other services are estimated to be \$59,300;

WHEREAS, after expenses to date for the April 4 Regular and May 5 Mayoral Runoff elections, there remains a balance of \$16,000 in the election budget; and

WHEREAS, additional funds of \$45,000, will be needed for the Special Election and any subsequent, mandated runoff.

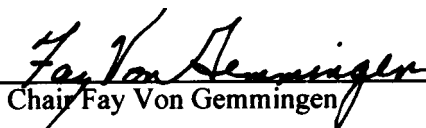
THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Forty-five Thousand Dollars (\$45,000) is hereby appropriated from the Areawide General Fund (101) Balance to the Election Account in the Clerk's Office, Assembly Department to pay expenses of the August 22, 2000 Special Election for Assembly Seat F, Section 4 and any mandated runoff on September 19, 2000.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 25 day of July 2000.

ATTEST:


Chair Fay Von Gemmingen


Municipal Clerk

Departmental Appropriation: Assembly Department
\$45,000

vmc

AM 742-2000

Ar 2000-2/9

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1	Resolution appropriating \$45,000 for Special Election on 8/22/00	7/19/00	
Filing Assembly Vacancy		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Chair Von Gemmingen	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Montrell, Deputy Clerk 4376	HIS/HER PHONE NUMBER 4376	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
✓	Municipal Clerk	4	7/19
	Municipal Attorney		
	Employee Relations		
✓	Municipal Manager		
	Community Planning & Development		
✓	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Office of Management & Budget		
	Property & Facility Management		
	Purchasing		
	Operations Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Police		
	Port of Anchorage		
	Public Transportation		
	Public Works		
	Solid Waste Services		
	Water & Wastewater Utility		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	for action 7/25/00		
	T.C. Aron		
6	ASSEMBLY HEARING DATE REQUESTED	7	PUBLIC HEARING DATE REQUESTED
	7/25/00		N/A